**Dominionism: Demonic Deception**

 There is a prevalent teaching in “Christendom” today that is not Biblical. It denies some very core teaching of the Gospel. It is the teaching called “Dominion Theology” or “Dominionism” (also known as “Kingdom Now”.) The basic premise of Dominionism is that God has given Christians the mandate to take dominion over the worldly systems of the earth. They cite Adam’s commission in the beginning: *“And God blessed them and God said unto them, ‘Be fruitful and multiply, and replenish the earth, and subdue it, and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.’”* (Genesis 2:28) God tells man to take dominion over the animal kingdom. Dominion Theology take this command to the extreme and attempts to apply the mandate of dominion to include all of human society, which certainly was not the intent of God’s original command. Man was never called to dominate other men, however, Dominionists claim this mandate extends to include controlling all aspects of human society so that unregenerate people are subjugated to the Christians. In this way they claim that they rule and reign with Christ in this life. The means by which this purportedly is to be done by “taking the kingdom by force” (that is, actively pursuing places of leadership over every facet of society.) Their goal is to dominate the “Seven Pillars” or “Seven Mountains” of society: government, religion, media, family, business, education, and arts and entertainment, and thereby, dominating the world. They consider it their “Christian duty” to pursue dominance and leadership in all of these spheres. Once they have succeeded in completely dominating the world—putting society under their feet-- then Jesus will return to reign in the Millennium. They will have already “set up the kingdom” and He simply sits on the throne and enjoys the labor of these conquering spiritual *heroes*. They believe Jesus cannot return until they do so. This false teaching completely negates the teaching of Jesus and the Apostles concerning the imminent return of Jesus for the Church (also known as the “rapture.”) They often are adherents to Preterist teaching (the false teaching that the Book of Revelation is not going to be fulfilled literally… that it is simply a history of what took place in the first century in symbolic prose.) This false teaching was first espoused by the Roman Catholic Jesuit, Luis de Alcasar (1554–1613), during the Counter-Reformation[[1]](#footnote-1). The fact that John the Revelator was given the book of the Revelation after 70 A.D. and was told to write “The things that shall be hereafter”[[2]](#footnote-2) negates the false Preterist teaching that the book of Revelation was all fulfilled by 70 A.D. A very cursory overview of the Book of the Revelation lets one know that none of great tribulation (Daniel’s 70th week) has been fulfilled yet: There is no antichrist setting himself up in the Jewish Temple; the two prophets Elijah and Enoch have not returned, preached, and been raised from the dead in the streets of Jerusalem; half the world’s population has not been annihilated through war, disease, and famine; and all the world has not been mandated to take the mark of the beast. None of it has been fulfilled. Preterists negate the literal interpretation of scripture--a denial of God’s inspired Word. Denial of God’s Word leads to deception and, ultimately, perdition. Why would the Jesuits twist and try to re-interpret the Word of God? One could surmise that the obvious interpretation (very evident to the Protestants who were being martyred for the truth of God’s Word during the Reformation) was that the Vatican was the harlot church seated on seven hills. The Book of Revelation states that city has a long history of shedding the blood of the saints[[3]](#footnote-3). For the Jesuit Alcazar to try to relegate that prophecy to first century history (negating the fact that it will be fulfilled in the future by antichrist’s system) seems to be a ploy to distance the Roman Catholic church from its bloody history of persecuting the saints, and the complicity that it will have in the future of supporting the antichrist. However, the prophecies of the Book of the Revelation will be fulfilled as written. The city on seven hills (the Vatican) will have a role in the forthcoming, religious deception of the world. Those who deny Jesus’ literal coming at the Rapture and the futuristic fulfillment of the book of the Revelation oppose the very truth of God’s Inerrant Word. The Preterist lie (denying prophecy, especially regarding that the Rapture will be literally fulfilled) has crept into the church. It is a cancer that must be excised. The Apostle Paul clearly denounced the false teachers who espoused the Preterist doctrine that denies the future resurrection of the church:

*But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker (cancer): of whom is Hymenaeus and Philetus; Who concerning the truth* ***have erred, saying that the resurrection is past already****; and overthrow the faith of some. Nevertheless the foundation of God stands sure, having this seal, The Lord knows them that are his. And, Let everyone that names the name of Christ depart from* ***iniquity****.* (II Timothy 2:16-19)

There are many errors with the false teaching of either putting off Jesus’ imminent coming until pseudo-apostles “fix” this world and perfect it, or completely denying a forthcoming Rapture of the church. To deny Jesus’ coming (saying the Lord is delaying His coming) is what evil, mockers of the Word of God do:

*“But and if that* ***evil servant says in his heart, My lord delays his coming****; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; The lord of that servant will come in a day when he looks not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.” Matthew 24*

*“Knowing this first, that there shall come in the last days* ***scoffers****, walking after their own lusts, And saying,* ***Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation****. For this they willingly are ignorant of… But the day of the Lord will come as a thief in the night… what manner of persons ought ye to be in all holy conversation and godliness****, Looking for and hasting unto the coming of the day of God…****”* II Peter 3

Believers are to be actively looking (watching) for Jesus’ imminent coming. All through the New Testament we are admonished to do so:

*“Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have* ***watched****, and would not have suffered his house to be broken up. Therefore* ***be ye also ready****: for in such an hour as ye think not the Son of man cometh.”* Matthew 24

Watching for and expecting Jesus’ return will cause believers to live in such a way that they will be ready when Jesus comes. Implied here is that if one is not looking for His coming, they will not be ready. Putting off the day of the Lord will result in apathy and undue entanglement with the cares of this world. Jesus warns us against this mindset.[[4]](#footnote-4)

*“While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him…The bridegroom came; and* ***they that were ready went in with him*** *to the marriage: and the door was shut...* ***Watch therefore****, for ye know neither the day nor the hour wherein the Son of man cometh.”* Matthew 25

*“****Take ye heed, watch and pray:*** *for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.* ***Watch*** *ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all****, Watch****.”* Mark 13:33-37

 *“Let your loins be girded about, and your lights burning; And ye yourselves like unto men* ***that wait for their lord****, when he will return from the wedding; that when he cometh and knocks, they may open unto him immediately. Blessed are those servants, whom the lord when he comes shall find* ***watching…*** *And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.* ***Be ye therefore ready also: for the Son of man cometh at an hour when ye think not…***  *But and* ***if that servant say in his heart, My lord delays his coming;*** *and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; The lord of that servant will come in a day when he looks not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers…”* (Luke 12:35-45)

Jesus admonished His disciples that watching (actively anticipating Jesus’ return) and praying always would help ensure that they would be ready for His return at the Rapture. Then they could be assured they would escape the “day of the Lord” (tribulation wrath):

*“And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth.* ***Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.”***(Luke 21)

Paul the Apostle also warns us to watch for Jesus’ appearing to escape the coming wrath:

*“But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others;* ***but let us watch and be sober... for God has not appointed us to wrath, but for deliverance (“sozo”) by our Lord Jesus Christ so that whether we are alive or dead at His coming, we will live (be resurrected) together with Him”*** (I Thessalonians 5)

*“we should live soberly, righteously, and godly in this present world;* ***Looking for that Blessed Hope, and the glorious appearing*** *of the great God and our Savior, Jesus Christ.”* (Titus 2:12, 13)

Again, staying in a state of readiness, looking for and expecting Jesus’ imminent appearing is commanded by God’s Word. So important to a believer’s spiritual life is this anticipation of Jesus’ coming, that the Lord’s Supper serves as a continual reminder of this blessed event:

*“****For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come.”*** (I Corinthians 11)

The imminent return of Jesus for believers who are watching and waiting is clearly taught in scripture. Therefore, believers are to have a “pilgrim” mentality… knowing that we are not on this earth for long, but only passing through. This world is not our goal, as Peter admonishes us: *“Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul.”* (I Peter 2) Peter even addresses his letters to the “strangers” (i.e., alien residents) of this world. Clearly, the teaching of the apostles was not to take over this present world, but to be temporarily sojourning in it until Jesus comes. Paul admonishes us to look for a heavenly country, as did the heroes of the faith:

*“These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.”* -Hebrews 11

Paul goes so far to say that true apostles are the “offscouring” of society (those who are brushed aside, as far as worldly stature and influence). They are not aspiring to “reign as kings” in this present world, as were the carnal Corinthians (I Corinthians 4:8-13).

 To sum it up, true believers are to be looking for Jesus imminent return, not to be trying to take over this present world through acquiring powerful positions in society. The mandate of Jesus, His great commission, was not, “Go into all the world and take over the government. Or media… or the economy. No. It was, “*Go into all the world and preach the Gospel to every creature.”* (Mark 16:15) Having received that mandate the early church went out and preached powerfully with signs and wonders! As a result, the entire known world was evangelized in their lifetime.[[5]](#footnote-5) Jesus’ disciples were never engaged in a takeover of society’s pillars. They did not believe they would take over the world in Jesus’ stead. They fully understood that the Kingdom would not be set up until Jesus personally returned and facilitated it Himself. They were engaged with the Great Commission of evangelism and looked forward to Jesus’ return.

While on earth Jesus told His disciples, “*My kingdom is not of this world*.” They understood that in this dispensation Jesus reigns spiritually in the hearts of believers. Jesus said, “*The Kingdom of God is within you*.” He has dominion in the spirit realm—and in the hearts of true believers. He rules over principalities and powers spiritually. We are to exercise spiritual authority over demonic entities. Nowhere in the Book of Acts do we see groups of believers demonstrating in political rallies trying to overthrow the heathen Roman government and take over society with natural power and influence. The only riots they caused were for preaching the Gospel. There certainly were believers in every strata of society back then, including high governmental positions, but taking over the government was not the goal of the early church. Their goal was to preach--whether in Caesar’s palace, or in a Philippian jail. Jesus did not teach we were to take over society with Crusader mentality, but rather, to be salt and light in this present dark world. He commanded His disciples to “give unto Caesar” due taxes, and the Apostle Paul taught believers to submit to government as an ordained power of God[[6]](#footnote-6)… and this was in spite of the fact that that that government was comprised of idolatrous heathens! The emphasis of the early church was to promote Jesus’ spiritual Kingdom that rules in the hearts of born-again men. Society can change for good one heart at a time when Jesus’ Kingdom reigns in the heart, not through political and economic pressure from “Crusaders” trying to strong-arm people’s will into conversion by dominating society. That was the error of Constantine…Legislating faith resulted in a backslidden Church that was Christian in name only. Of course, to the extent we can vote in righteous leaders, we should, for “righteousness exalts a nation.” But, the Church’s mandate is not to aspire for political domination, but to preach the Gospel. Once one is saved, God writes His laws in their heart[[7]](#footnote-7), and they will want to keep God’s Law.

Paul’s admonition to his spiritual son, Timothy, declares that believers in Christ’s “army” should be pursuing “the main thing” of sharing the Word of God (not worldly social dominion):

*“…be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ.* ***No man that wars entangles himself with the affairs of this life****; that he may please him who hath chosen him to be a soldier.”*

We are fighting spiritual forces that are trying to take men and women’s souls to hell. We do not fight flesh and blood, but spiritual wickedness. We conquer satan by preaching and teaching the Gospel. It alone has the power to set sinners free.[[8]](#footnote-8) Our focus should not be trying to change temporal institutions of the world—that is, not to be entangled with natural realm and worldly concerns, but to focus on promoting the eternal, spiritual kingdom of God.

The idea that the Church is to dominate society IN ORDER THAT Jesus can come back to a world already subjugated to Christian rule is totally false. Scripture clearly teaches that this world will not get better, but will continue to get worse spiritually as we approach the “last days.” The depravity of society is a sign that Jesus is coming back soon, as Paul warns Timothy:

*“This know also, that* ***in the last days perilous times shall come****. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away… I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead* ***at His appearing and His kingdom****; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For* ***the time will come when they will not endure sound doctrine****; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that* ***love His appearing.****”* (II Timothy 3, 4)

The sign that we are in the last day is not world dominion by Christians and a perfected Christian kingdom, but that society becomes even more depraved. Jesus said when the signs of the times are evident (such as increase of natural disasters, wars, and society becoming depraved like Sodom and Gomorrah), that believers should “*look up, for your redemption draws near.”*  He is telling us this world will get darker and darker spiritually before Jesus returns to take believers out. Jesus promised if believers stay awake spiritually and pray they will **escape** the coming time of seven years of great tribulation judgments that will come upon the unrepentant world.[[9]](#footnote-9) This is known as Jesus’ appearing, or the “Rapture” of the Church. Notice that Paul said that Jesus would judge at two different times: “at His appearing AND His kingdom.” The appearing of Jesus refers to the Rapture of the Church when “The Lord Himself shall descend with a shout” and believers are “caught up” to meet the Lord in the air and to join Him in the heavenly mansions[[10]](#footnote-10). This imminent return of Jesus for believers is when the Church will stand at the Judgement seat of Christ to be judged for the works done while on earth. The other judgement is not until after Jesus’ 1000-year reign on the earth (which follows the great tribulation). The world does not subject to Christ’s rule until Jesus personally returns to rule and reign on this earth. HE (not self-appointed crusaders) will put all rule and power under His feet:

*““Now if Christ be preached that he rose from the dead,* ***how say some among you that there is no resurrection of the dead?***  *But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain… But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when* ***He shall have put down all rule and all authority and power. For HE must reign, till HE hath put all enemies under his feet. The last enemy that shall be destroyed is death...”*** (I Corinthians 15:20-28)

The only one who will rule over this world (prior to Jesus’ reign at His return) is the antichrist. Those who are promoting one world religion, government, economy, media, etc. are actually playing into the antichrist’s agenda. The number of a man, 666, means man is ruling, not Jesus Christ. Many sincere Christians have been fooled into thinking their call is to dominate the world in some capacity or the other. Not so. There is no mandate from God for the church take over this world. The mandate for the church is to preach the Gospel. Any agenda other is error.

The next event on God’s prophetic timeclock is Jesus’ return for His Church. Until then, believers are to preach the Gospel of Jesus Christ as they watch and wait for Him. The Book of the Revelation gives a clear outline of prophetic, future events. Chapters two and three are admonitions to the church to be ready for Jesus’ coming. Chapter four depicts the Rapture of the church, “come up hither.” Then in chapter five we see the church has already been judged for their rewards. They are seen seated on their respective thrones with their awarded crowns. Chapter six shows God’s wrath beginning to be poured out upon the earth’s inhabitants. By chapter thirteen (three and a half years after the Rapture) the anti-Christ is seen taking dominion over the world and causing all to take his “mark of the beast.” Seven years after the Church’s Rapture, Jesus returns with the armies of heaven (the Church) to combat the antichrist and his armies. This is futuristic. This was not fulfilled by 70 A.D., as Preterists espouse. Jesus then destroys the wicked and He will then rule the world with a rod of iron.[[11]](#footnote-11) The false “kingdom now” mentality says Jesus delays His return until the church takes over the world systems. No. The Church is to evangelize. Jesus will personally return, take dominion, and rule the world.

Again, Jesus’ return is imminent. There is no waiting for the church to first “take dominion” over the world before He can come back. Sadly, the false teaching of dominionism has the end effect of diverting sincere Christians from the Great Commission of preaching the Gospel into busying themselves trying to dominate spheres of politics, media, business, and so on. We are called to salt and light in whatever sphere of society God has ordained for us to be… Our goal should not be *crusaders trying to dominate society, but to witnesses who illuminate the this dying world* with the Gospel.

The imminent coming of Christ to resurrect the church (the Rapture) is a foundational doctrine of Christianity. This integral truth is denied by Dominionists, and is in fact mocked by some of their renown “teachers” (false prophets). They falsely claim that the Rapture is a man-made doctrine to which carnal, weak Christians ascribe (those with “escape” mentality). The truth is, the doctrine of the Rapture is clearly taught in scripture (See I Thessalonians 4:14-18, John 14:1-2, I Corinthians 15, and Isaiah 26:19-21.) Jesus taught that the[[12]](#footnote-12) true church will escape the coming wrath of God. This is an encouragement for believers to stay focused and alert, and to do the work of the Lord before He returns to Rapture the Church. With the correct focus on evangelizing souls, the Church will not be entangled with the cares of this world:

***Therefore, my beloved brethren [in light of the resurrection of believers at the Rapture] be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.”*** (I Corinthians 15)

World evangelism is the “labor” (goal and mandate) of the true Church of Jesus Christ. Jesus did not tell us to take over society and dominate the governments of this world. Dominion theology side-tracks the church from evangelism to social/political takeover. Note this quote from leading Dominionists who blatantly espouse the takeover of society *in lieu of evangelism!*

“On ‘Prophetic Prospectives with **Rick Joyner**,’ leading Seven Mountains dominionist **Lance Wallnau** demonstrated the duty of Christians to occupy the “mountains” of government, media and economics. Referring to the parable of the strong man, Wallnau suggests that these “mountains” of influence are currently being occupied by Satan:

 ‘Well, the church is the equipping place, **but the world system is where we haven’t gone.** **We’ve been going into all the nations to plant churches. We haven’t been going into all the nations to invade systems**. We have to start to bring the Word of God, the teaching of Christ, into the systems. What systems? The governments need to be led by people with principle. That’s how you overthrow principalities, is people who have anointing and principles occupying high places. The media, right now the economics world, the media world and the government world is shaping every minute that you’re bumping into when you have a conversation….and education. What we need are believers going to the top of these systems because it’s where the high places are that Satan occupies the strong man’s house. And if you want to plunder the strong man’s house, you’ve got to go where the gates of Hell are located.’

(NAR and dominionism began to attract press attention back in 2011 when then-Texas Gov. Rick Perry hosted a rally featuring many NAR leaders… including **Mattera, Lou Engle,** **Dennis Peacocke** and **Lance Wallnau** to speak to the event. Wallnau gave a Glenn Beck-style whiteboard presentation outlining the "seven mountains" theology for the audience, explaining that if the church doesn’t occupy each of the seven spheres of culture, “the Enemy will.”

**“The reason why we’re having a problem in the United States is because, honestly, we have not been pursuing the discipling of the nation, we’ve been pursuing the evangelizing of the people and the building of ministries,”** he said. “And so we’ve neglected entire territory that the Enemy was all too quick to go in and take possession of.”[[13]](#footnote-13)

Yet another popular spokesman, **Rick Joyner**, affirms the top-down control model, going so far as to endorse the necessity of a temporary totalitarianism as an alleged transition to freedom in God’s Kingdom: “The kingdom of God will not be socialism, but a freedom even greater than anyone on earth knows at this time. [I like that part. However:] At first it may seem like totalitarianism, as the Lord will destroy the antichrist spirit now dominating the world with “the sword of His mouth” and will shatter many nations like pottery. However, fundamental to His rule is II Corinthians 3:17, “Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.” Instead of taking away liberties and becoming more domineering, the kingdom will move from a point of necessary control while people are learning truth, integrity, honor, and how to make decisions, to increasing liberty so that they can. . . The kingdom will start out necessarily authoritative in many ways, or in many areas, but will move toward increasing liberty–so do all true churches and movements that are advancing toward the kingdom.”

How scary! The false teachers of Dominion theology actually state that the Church should *not be* evangelizing, but taking over society! That is in direct opposition to Christ’s commission. They espouse taking over the world’s systems—government, economy, military, religion--in a totalitarian manner. That is not Christ’s agenda. THAT is the anti-christ’s agenda! By the way, Rick Joyner openly teaches against the Rapture of the Church. He also states that Jesus is only a Spirit, not God in the flesh.[[14]](#footnote-14) Both of these false teachings fit very well into the anti-Christ’s deception: Anti-Christ doctrine teaches that Jesus is not in the flesh. He doesn’t need to come back in the flesh because (that false teaching espouses) the “Vicar of Christ”[[15]](#footnote-15)--the Pope--has taken Jesus’ place on earth. Dominion Theology fits right into the anti-Christ doctrine of the Roman Catholic church. Rick and other false teachers have given their allegiance to the Pope by joining the occultic “Knight’s of Malta” order. No wonder the Book of the Revelation portrays the false prophet appearing as a lamb (representing Christ) but actually speaking for the devil![[16]](#footnote-16) If the ungodly “People for the American Way” is alarmed at this Dominionist agenda, how much more should true believers in Christ be alarmed and guard against this false teaching!

Jesus is coming to Rapture the true believers (those who are watching and waiting for the Master’s return). He promised us He would take the Church to heaven to be with Him:

*“Let not your heart be troubled; in My Father’s house (Heaven) are many mansions… I go away to prepare a place for you; and if I go away and prepare a place for you, I will come again and receive to Myself, that where I am (in Heaven) you may be also.”* (John 14)

We are admonished “*…seek those things which are above, where Christ sits on the right hand of God. Set your affection on things above, not on things on the earth.*”[[17]](#footnote-17) “*For many walk…they are the enemies of the cross of Christ: Whose end is destruction…who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ*:”[[18]](#footnote-18) Until Jesus comes, the church is to be “*steadfast, unmoveable, always abounding in the work of the Lord (evangelism), knowing that our labor in the Lord is not in vain*.”[[19]](#footnote-19) We are to “go into all the world and preach the Gospel to every creature” and make disciples, teaching them “to obey all things that Jesus commanded.” Any other agenda than that is against Christ’s expressed will and command. It is anti-Christ. The Dominionist, Preterist theology is not only NOT scriptural… it is a demonic ploy to deceive the people of God to deny Biblical teachings of Christ, to *not obey* the Great Commission, and to subvert their very souls.

1. https://en.wikipedia.org/wiki/Preterism [↑](#footnote-ref-1)
2. Revelation 1:19 [↑](#footnote-ref-2)
3. Revelation 17:6, 9 [↑](#footnote-ref-3)
4. Luke 8:14 [↑](#footnote-ref-4)
5. Colossians 1:5, 6 [↑](#footnote-ref-5)
6. Romans 13:1-3 [↑](#footnote-ref-6)
7. Jeremiah 31:31 [↑](#footnote-ref-7)
8. II Timothy 2:2-4, Ephesians 6:11, 12 [↑](#footnote-ref-8)
9. Luke 21:28-36 [↑](#footnote-ref-9)
10. I Thessalonians 4:14-18, John 14:1-6 [↑](#footnote-ref-10)
11. Revelation 19:14 [↑](#footnote-ref-11)
12. Titus 2 [↑](#footnote-ref-12)
13. http://www.rightwingwatch.org/content/martyrdom-and-dominion-jim-garlows-future-conference#sthash.0O98zguA.dpuf [↑](#footnote-ref-13)
14. There Were Two Trees in the Garden, Rick Joyner [↑](#footnote-ref-14)
15. (Latin Vicarius Christi): A title of the pope implying his supreme and universal primacy, both of honour and of jurisdiction, over the Church of Christ.-The Catholic Encyclopedia (http://www.newadvent.org/cathen/15403b.htm) [↑](#footnote-ref-15)
16. Revelation 13:11 [↑](#footnote-ref-16)
17. Colossians 3 [↑](#footnote-ref-17)
18. Philippians 3 [↑](#footnote-ref-18)
19. I Corinthians 15 [↑](#footnote-ref-19)